



## ENVIRONMENT PROTECTION TRAINING AND RESEARCH INSTITUTE (EPTRI)

(An autonomous Institute of Government of Telangana)

91/4, Gachibowli, Hyderabad-500032; Telangana

Phone: 040-23451400/395/396/397; website: <https://eptri.telangana.gov.in>

Ref: EPTRI/Recruitment for Analytical Lab/2026-27

Date: 24.08.2026

### Advertisement for Project Faculties & Laboratory Analyst for Analytical Laboratory

EPTRI (Environment Protection Training and Research Institute) is seeking talented individuals to join our team for various exciting roles viz., Project Faculties & Laboratory Analyst for Analytical Laboratory, Hyderabad. The details are mentioned below:

| Sl. No | Designation        | Minimum Qualification                                                                                                                                                        | No. of posts | Minimum Years of Relevant Experience/<br>Salary                               | Minimum years of experience and area of expertise                                                                                                                                                                                                     |
|--------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Project Faculty    | M.Tech. (Environmental engineering/WET) M.Sc. (Chemistry / Environmental Science) fresher can apply. This position involves field works and is open to male candidates only. | 03           | 0-2 Years Salary For M.Tech Rs.25,000 and 0-2years Salary For M.Sc. Rs.20,000 | Total experience of 0 – 2 years after Master Degree in Analytical Laboratory. Experience in Chemical Testing of Water, Soil, Solid waste, Air, Stack Monitoring and Coal Analysis per NABL guidelines and also knowledge handling of Lab Instruments. |
| 2      | Laboratory Analyst | B.Sc (Chemistry/ Physics / Biological Sciences)                                                                                                                              | 01           | 0-2 years Rs. 14,000                                                          | Total experience of 0-2 years after Degree in Analytical Laboratory. Experience in Chemical Testing of Water, Soil, Lab chemicals Stores Maintenance etc. Documentation as per NABL guidelines.                                                       |

Kindly fill in the application form placed in the EPTRI website and email to [careerseptrilab@gmail.com](mailto:careerseptrilab@gmail.com) with the subject line "Project Faculty/Laboratory Analyst" latest by **02<sup>nd</sup> September, 2026**.

**Note:** CV should include details of academic grades starting from X standard onwards with details of the year of passing, university or institute, etc and also work experience and nature of work. Complete details of research papers and experience should be mentioned in the CV. Incomplete applications will be rejected.

Only shortlisted candidates will be called for the interview. **Shortlisted candidates will be intimated by email about the date of interview.** No TA/DA will be paid for appearing for the interview. Documents in support of educational qualifications must be produced at the time of interview.

Sd/-.  
Director General

EPTRI

## Application form

Advertisement No.....

Application for the post of.....

Pass port size  
Photo

|                                                                                                          |                                         |                   |           |      |       |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|-----------|------|-------|
| <b>1. Name (IN BLOCK LETTERS)</b>                                                                        | (Surname) (First name) (Middle initial) |                   |           |      |       |
| <b>2. Father's Name</b>                                                                                  |                                         |                   |           |      |       |
| <b>3. Date of Birth</b>                                                                                  |                                         |                   |           |      |       |
| <b>4. Place of Birth</b>                                                                                 |                                         |                   |           |      |       |
| <b>5. Marital Status</b>                                                                                 | Married                                 |                   | Unmarried |      |       |
| <b>6. Gender</b>                                                                                         | Male                                    |                   | Female    |      |       |
| <b>7. Nationality</b>                                                                                    |                                         |                   |           |      |       |
| <b>8. Category</b>                                                                                       | SC/ ST/ BC/ Others                      |                   |           |      |       |
| <b>9. Languages Known</b><br><br><b>Rate</b><br><b>1-Least</b><br><b>to</b><br><b>5-Fully Proficient</b> | Language Name                           | Understand Spoken | Speak     | Read | Write |
|                                                                                                          |                                         |                   |           |      |       |
|                                                                                                          |                                         |                   |           |      |       |
|                                                                                                          |                                         |                   |           |      |       |
|                                                                                                          |                                         |                   |           |      |       |
| <b>10. Email address</b>                                                                                 |                                         |                   |           |      |       |
| <b>11. Contact Numbers</b>                                                                               | Mobile:                                 |                   | Landline: |      |       |
| <b>12. Address</b>                                                                                       | Present                                 |                   |           |      |       |
|                                                                                                          | Permanent                               |                   |           |      |       |

**13. Have you ever been convicted by a Court of Law? Is there any legal case filed against you in a Court of Law? If yes, provide details.**

**14. Are you related to any body currently employed in EPTRI?**

**Yes/No;**

**If yes, give the name of employee and nature of relationship (i.e., parent, child, sibling, cousin, uncle, aunt, nephew or niece, of self or of spouse)**

**15. Educational Qualifications**

| <b>S. No.</b>              | <b>Qualification</b> | <b>Discipline/ Specialisation</b> | <b>University/ College</b> | <b>Year of passing</b> | <b>Percentage</b> |
|----------------------------|----------------------|-----------------------------------|----------------------------|------------------------|-------------------|
| 1.                         | Post Doctoral        |                                   |                            |                        |                   |
| 2.                         | Ph.D / M.Phil.       |                                   |                            |                        |                   |
| 3.                         | Post Graduation      |                                   |                            |                        |                   |
| 4.                         | Graduation           |                                   |                            |                        |                   |
| 5.                         | Intermediate         |                                   |                            |                        |                   |
| 6.                         | S.S.C                |                                   |                            |                        |                   |
| 7.                         | Other                |                                   |                            |                        |                   |
| <b>16. Software skills</b> |                      |                                   |                            |                        |                   |

**17. Awards and Honours (if any)**

**18. Experience**

| <b>S. No.</b> | <b>Organization</b> | <b>Designation</b> | <b>Period</b> | <b>Field of Work Experience</b> | <b>Salary Drawn</b> | <b>Reason for leaving</b> |
|---------------|---------------------|--------------------|---------------|---------------------------------|---------------------|---------------------------|
| 1             |                     |                    |               |                                 |                     |                           |
| 2             |                     |                    |               |                                 |                     |                           |
| 3             |                     |                    |               |                                 |                     |                           |

**19. Brief details of experience, skills, expertise, you have acquired up to now (attach extra sheets if required)**

**22. Copies of Testimonials attached with the application. Please list them**

|                             |  |
|-----------------------------|--|
| <b>20. Area of interest</b> |  |
| <b>21. Publications</b>     |  |
| 1.                          |  |
| 2.                          |  |
| 3.                          |  |
| 4.                          |  |
| 5.                          |  |
| 6.                          |  |
| 7.                          |  |
| 8.                          |  |
| 9.                          |  |

|                                                        |  |
|--------------------------------------------------------|--|
| <b>23. References<br/>(with telephone<br/>numbers)</b> |  |
| <b>24. Any other<br/>Information</b>                   |  |

### **DECLARATION**

*I hereby declare that all the information furnished above is true to the best of my knowledge.*

**(Signature of the Candidate)**

Your applications may be sent to [careerseptrilab@gmail.com](mailto:careerseptrilab@gmail.com)

**\*\* If you are emailing your application, in the event of you being called for an interview, you must bring a hard copy of this application completed and duly signed.**